



**Town of Jaffrey**  
28 Main Street  
Jaffrey, NH 03452  
Telephone (603) 532-7880  
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**Select Board**  
Franklin W. Sterling, Jr.  
Charles Turcotte  
Andrew Lawn

**NOTICE OF SELECT BOARD MEETING**  
**Jaffrey Town Hall – 28 Main Street**  
**March 11, 2026**  
**Public Session – 6:00 PM**

**AGENDA:**

**A. Call to Order**

**B. Approval of Meeting Minutes**

- Public Minutes of February 25, 2026 (*Motion/Vote*)
- Non-Public Minutes of February 25, 2026 (*Motion/Vote to Seal*)

**C. Consent Agenda**

1. Payroll and Vendor Manifest
2. Abatements
  - a) #2026-6 – Jonathan Whitney – 19 Pulaski Drive Rindge - \$ 29.20 - Water
3. Veteran Tax Credits
  - a) R.E. – Veteran’s Tax Credit - \$500
  - b) V.O. – Veteran’s Tax Credit - \$500
4. Tax Collector’s 3<sup>rd</sup> Cycle 2026 Septic Haulers Commitment Warrant
  - a) \$3,420
5. Acceptance of Donation – Recreation Department
  - a) Community Center of Jaffrey - \$150 – Beyond the Rainbow Bridge Program
6. Meetinghouse Request
  - a) #26-3 – Mariah Maki & Jake Hatch – Wedding – September 12, 2026
7. Cemetery Deed
  - a) Lucille Lambert (c/o Rebecca Newton) – Cutter Extension - \$450
8. Annual Road Weight Limit Posting

**D. Old Business - None**

**E. New Business**

- Resolution # 2026-6 – Annual Withdrawal of \$35,000 from the Jaffrey Reclamation Fund
- Resolution # 2026-8 – Health Officer Renewal Certification

**F. Reports to the Select Board**

Selectmen's Reports

Town Manager's Report

**G. Other Business**

**H. Non-Public - In Accordance with RSA 91-A:3, II (L) Roll Call Vote to Enter Non-Public Session**

**I. Adjournment**

**All Jaffrey Select Board meetings are video recorded utilizing Town Hall Streams and may be viewed by accessing the Live Meetings and Video page at [www.townofjaffrey.com](http://www.townofjaffrey.com).**

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