

SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
JAFFREY, NEW HAMPSHIRE
MARCH 10, 2026

Kelly Rollins
TOWN CLERK

INSTRUCTIONS TO VOTERS

- To Vote:** Completely fill in the oval to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval to the right of the "write-in" space like this .

<p>FOR SELECTMAN</p> <p>Three Years Vote for not more than 1</p> <p>CHARLES TURCOTTE <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR TRUSTEE OF TRUST FUNDS</p> <p>Three Years Vote for not more than 1</p> <p>NANCY BELLETETE <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR TREASURER</p> <p>Three Years Vote for not more than 1</p> <p>SANDI STEWART <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>FOR LIBRARY TRUSTEE</p> <p>Three Years Vote for not more than 1</p> <p>JOHN STONE <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR SUPERVISOR OF THE CHECKLIST</p> <p>Six Years Vote for not more than 1</p> <p>KATHLEEN DEVLIN <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR MODERATOR</p> <p>Two Years Vote for not more than 1</p> <p>PAUL HUTCHINSON <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
		<p>FOR TOWN CLERK</p> <p>Three Years Vote for not more than 1</p> <p>KELLY ROLLINS <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>

ARTICLES

1. Are you in favor of Amendment #1 to the Jaffrey Land Use Code as it relates to the Downtown/General Business District, including updates to Section IV District Regulations and Permitted Uses and Section VI Areas and Setbacks as applicable within that district, including consolidation of the existing Downtown District and General Business District "A" into a single Downtown/General Business District; updates to district regulations, permitted uses, and administrative pathways applicable within that district; updates to dimensional standards and related tables as applicable within that district; and updates to definitions and cross references necessary to implement the revised Downtown/General Business District structure (strikeout/underline draft dated January 2, 2026)?

YES

NO

2. Are you in favor of Amendment #2 to the Jaffrey Land Use Code as it relates to residential districts, including updates to Section IV District Regulations and Permitted Uses and Section VI Areas and Setbacks as applicable within residential districts, including consolidation of existing residential districts into a single Residential District, except that Jaffrey Center will remain a separate residential district as Residential A (Jaffrey Center); updates to district regulations, permitted uses, and administrative pathways applicable within residential districts; and updates to residential dimensional standards and related tables, including reduced minimum frontage and reduced front, side, and rear setback requirements for lots served by town water and town sewer, together with updates to definitions and cross references necessary to implement the revised residential district structure (strikeout/underline draft dated January 2, 2026)?

YES

NO

SAMPLE BALLOT



**OFFICIAL BALLOT
 JAFFREY – RINDGE COOPERATIVE SCHOOL DISTRICT
 ANNUAL ELECTION
 JAFFREY, NEW HAMPSHIRE
 MARCH 10, 2026**

Leslie S. McLean
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- To Vote:** Completely fill in the oval to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval to the right of the "write-in" space like this .

FOR SCHOOL DISTRICT MODERATOR	
1 Year Term	Vote for not more than 1
ROBERT C. SCHAUMANN	<input type="radio"/>
(Write-in)	<input type="radio"/>

FOR JAFFREY SCHOOL BOARD MEMBER	
3 Year Term	Vote for not more than 1
ALICIA VITELLO	<input type="radio"/>
(Write-in)	<input type="radio"/>

ARTICLES

The average cost-per-pupil for the preceding year as calculated in accordance with RSA 189:75, I(a) is \$23,397. ELA Proficiency: 45%; Math Proficiency: 30%; Science Proficiency: 26%.

ARTICLE II: Shall the School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth therein, totaling \$33,500,000? Should this article be defeated, the default budget shall be \$31,991,442, which is the same as last year, with certain adjustments required by previous action of the school district or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of the revised operating budget only.

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)

(The estimated tax impact of passing this article is an increase of \$1.95 per \$1000 assessment for Jaffrey and an increase of \$1.14 per \$1000 assessment for Rindge. The estimated tax impact of not passing this article is an increase of \$1.22 per \$1000 assessment for Jaffrey and an increase of \$0.59 per \$1000 assessment for Rindge.)

This operating budget warrant article does not include appropriations contained in any other warrant articles.

YES

NO

ARTICLE III: Shall the School District vote to approve the cost items included in the collective bargaining agreement reached between the Jaffrey-Rindge Cooperative School District and the Jaffrey-Rindge Support Staff Association, which calls for the following increases in salaries and benefits at the current staffing levels, over those paid in the prior fiscal year:

Fiscal Year	Estimated Increase
2026-27	\$236,283
2027-28	\$214,174
2028-29	\$245,290

and to further raise and appropriate \$236,283 for the 2026-27 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 5-0-1)

(The estimated FY27 tax impact of passing this article is an increase of \$0.11 per \$1000 assessment for Jaffrey and an increase of \$0.09 per \$1000 assessment for Rindge.)

YES

NO

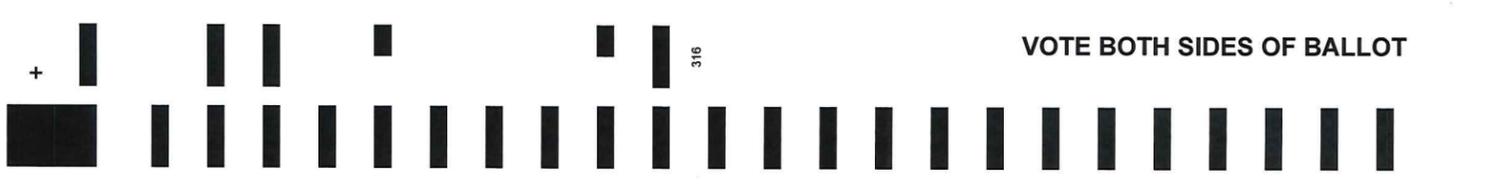
ARTICLE IV: Shall the School District, if Article III is defeated, authorize the governing body to call one special meeting, at its option, to address Article III cost items only?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)

YES

NO



VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

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ARTICLES CONTINUED

ARTICLE V: Shall the Jaffrey-Rindge Cooperative School District vote to adopt the provisions of NH RSA Chapter 194-D and become an open enrollment school district under the terms of the RSA, and to admit up to one hundred fifty students from outside the School District to grades kindergarten through grade twelve, and to permit zero percent of the resident student population eligible to enroll outside of the District in open enrollment schools or programs?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)

YES

NO

ARTICLE VI: Shall the School District establish a Capital Reserve Fund under the provisions of RSA 35:1-c called "The Employee Benefits Capital Reserve Fund" for the purpose of funding the cost of negotiated employee benefits including but not limited to: health insurance reimbursements, health insurance assessments, changes in coverage or policies chosen by employees, severance benefits and such other negotiated benefits which are or which become obligations of the district, and further to raise and appropriate up to \$25,000 to be placed in this fund, said sum to come from the June 30, 2026 fund balance available for transfer on July 1, 2026 and further to name the School Board as agents to expend this fund?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 5-1-0)

(No additional tax impact)

YES

NO

ARTICLE VII: Shall the School District vote to raise and appropriate the sum of \$350,000 to be placed in the Capital Reserve Fund created for the reconstruction and repair of real estate, buildings and capital equipment of the District established in 1990 and amended in 1999?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)

(The estimated tax impact of passing this article is an increase of \$0.17 per \$1000 assessment for Jaffrey and an increase of \$0.13 per \$1000 assessment for Rindge.)

YES

NO

ARTICLE VIII – BY PETITION: Shall we adopt the provisions of RSA 32:5-e, and implement a budget cap whereby the school board (or budget committee) shall not submit a recommended budget that is higher than \$100,000 per pupil cost times the average daily membership in residence of the school district as of October 1 of the year immediately preceding the proposed budget year plus an annual increase for inflation using CPI-U for the Boston-Cambridge-Newton MA-NH area published by the U.S. Bureau of Labor Statistics as of October 1. Requires a 3/5ths majority of the district.

YES

NO

ARTICLE IX – BY PETITION: Petition Warrant Article requesting the Jaffrey Rindge School District adopt a bathroom policy that supports a student's right to privacy.

YES

NO



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VOTE BOTH SIDES OF BALLOT

